

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

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FEC MAIL ROOM

2008 JUN -2 A 9 19

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) Radiology Advocacy Alliance Political Action Committee (RADPAC)		2. FEC IDENTIFICATION NUMBER C00343459
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 1891 Preston White Drive		3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)
CITY, STATE and ZIP CODE Reston, Virginia 20191		

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☒ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

☐ 12-Day Pre-Election Report for the _____
(Type of Election)

election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election

on _____ in the State of _____

(b) Is this Report an Amendment? ☒ YES ☐ NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period _____ through _____			\$ 0.00
6. (a) Cash on Hand January 1, 18 _____		\$ 18355.23	
(b) Cash on Hand at Beginning of Reporting Period _____		\$ 111307.16	\$ 134307.16
(c) Total Receipts (from Line 19) _____		\$ 129662.39	\$ 134307.16
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) _____		\$ 9200.68	\$ 13845.45
7. Total Disbursements (from Line 30) _____		\$ 120461.71	\$ 120461.71
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) _____		\$ 0.00	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) _____		\$ 0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) _____		\$ 0.00	
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.			
Type or Print Name of Treasurer Arj Van Moore, Jr., MD, Treasurer		Melanie T. Young, Assistant Treasurer	
Signature of Treasurer <i>Melanie T. Young</i>		Date 5-31-08	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X
(revised 8/03)

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2000 JUN -2 A 9 19



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

May 25, 2000

RQ-3

Arl Van Moore, Treasurer
Radiology Advocacy Alliance
Political Action Committee
(RADPAC)
1891 Preston White Drive
Reston, VA 20191



Identification Number: C00343459

Reference: Year End Report (7/1/99-12/31/99)

Dear Mr. Van Moore:

On May 3, 2000, you were notified that a review of the above-referenced report(s) raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your May 16, 2000 response is incomplete because you have not provided all the requested information. For this response to be considered adequate, the following information is still required.

-Your calculations for Line 6(c), Column B of the Summary Page still appears to be incorrect. Please provide the corrected total for the Summary Page.

If this information is not received by the Commission within fifteen (15) days from the date of this notice, the Commission may choose to initiate audit or legal enforcement action.

If you should have any questions related to this matter, please contact Scott Walker on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in cursive script, appearing to read "John D. Gibson".

John D. Gibson
Assistant Staff Director
Reports Analysis Division

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.



Hand Delivered

Date of Receipt

6/2/00



First Class Mail

POSTMARKED



Registered/Certified Mail

POSTMARKED



No Postmark



Postmark Illegible

Received from the House office of Records
and Registration

Date of Receipt

Received from the Senate Office of Public
Records

Date of Receipt



Other (Specify):

Postmarked

and/or Date of Receipt



Electronic Filing

er

PREPARER

6/2/00

DATE PREPARED

(4/98)